

Sisters' S. C. E.

FROM THE PRESIDENT.

Dear Sisters of the Endeavor: For a long time my pen has been silent, but not through indifference. During the early part of the winter I was engaged in revival work, and then at my old home in Indiana, I took a rest. Now, I am once again at my home in Maryland, and will have opportunity to attend to the interests of the S. S. C. E. We are now drawing near to the first of April, the time for the spring remittance of the societies, and one of the first duties I shall attend to, will be the sending out of the blanks. I trust you have all paid in your dues, so that when the blank is received the money will be in the treasury, all ready to be forwarded to the national treasury. Do not wait to receive the blank before paying your dues, or before deciding for what purpose your funds shall be remitted. Let this matter always be attended to at the March and September meetings, so that the President can direct the Secretary to send the remittance promptly on the first of April and the first of October. Do not neglect this. Please be prompt in remitting this spring, for the treasury needs replenishing. We regret that some of the societies did not send in the fall remittance at all. Was it neglect or was it selfishness? Did you think it was only a minor matter, making little difference whether attended to or not? Or did your sympathies linger around your own fire-side? Did your interests enter only in your local churches? True the need is great at home, but let us not forget those in greater need. Our hearts will grow selfish and narrow, if we care only for the interests at home. To read Brother Mc Faden's contributions from Chicago ought to awake our sympathies toward the poor, and quicken our interests in missions.

Christ said, "The poor ye have with you always, and when ye will, ye may do them good." Do YOU, *will* you, NOW help them? You can do it through the S. S. C. E. We are now contributing \$10 per month to the Washington Mission. We can only continue this through your help. Will you individually help us by paying promptly, your semi-annual dues to the local society of which you are a member? And will you as societies, help us by sending in your remittance, promptly, to the national treasury? It is so little for each of you to do, but the aggregate may accomplish great good.

In sending out the remittance blanks, I shall send them according to the revised list of July 1, '96. Many have changed offices since then, but the former presi-

dent can present the blank to the new president. Next week I shall want to talk to you concerning the pledges given to the Theological Chair. Yours for the Master. LAURA E. N. GROSSNICKLE.

FALLS CITY, NEB.

As I am requested to write for the S. S. C. E. I will begin by giving a little history of our home society we organized May 28, last, with 12 members, we now have 28 members; we also have \$52.55 in the treasury. We have excellent interest taken in the work, and a grand good work done here is largely due to our minister, brother J. R. Keller, who put forth united efforts for his people and labors earnestly for their spiritual advancement. Our King's Children are working nobly, and they too are searching out to a higher and a nobler work. Notwithstanding the attendant difficulties and discouragements, we will never give up discouraged, for "Whatsoever ye do, do all to the glory of God." MISS SUSIE FRIEND.

Church News.

HAGERSTOWN, MD.

The protracted meeting at Waynesboro, Pa., closed Sunday night, Feb. 28. The direct result of the meeting is twelve additions to the congregation; five by confession (one of which is yet to baptize) and seven by reconsecration. This is the most encouraging new work we ever engaged in. The young disciples are Philipian in nature; the older, Peteran, after his Pentecostal infilling of the Holy Spirit. The little flock is in the true fold; one bundle of life in the "bond of perfectness;" lively stones" cemented together by the blood of Christ. The Sunday-school grows in interest and attendance. The celebration of the Lord's Supper was a season of holy joy in the Lord to all, and most solemnly impressive to a packed house. Some of the beloved of this congregation were present. The Sauls (the latter day Pharisees) are at work there however, and the hall, in which the revival was held, could not be secured for Sunday-school and preaching. Consequently we are at present in the Academy of Music which may be had Tuesday nights conditionally, i. e., if no troupe wants it. Every one is working to secure means to erect our own church home during the Summer. May he whose the *earth* is; the *fulness* thereof, and *they* that dwell therein, make this work abundantly fruitful.

Sunday afternoon we baptized the wife of the wealthiest man in this city and country, and the recognized society lead-

er in the city. She did not unite with us in Church fellowship, but we trust God will open her heart to the rest of the Gospel truth in the near future. It is the MIGHTIEST *triumph* for Apostolic baptism in the history of the city. It has shocked religious circles to their center.

Our Spring revival work begins here April 11. The church is in a high state of spiritual being.

To all who read this: We command you in the name of the Lord Jesus Christ to please pray for the success of the work at Waynesboro; the opening of the mind and heart of the sister baptized that she may see and accept the whole truth; for a mighty ingathering here during the meeting, and for a *more* SPIRIT *filled* life for your humble servant and the flock over whom God hath called him.

Brothers of the ministry let us stop *pumping* our supply of grace (which too often tastes after the stock and pipe) and have the Holy Spirit *FILL us up* with the divine water work system, (John 4:14) connecting with the reservoir of the God head, which has pressure and supply enough to put out the fire of hell in the most sky-scraping intellect and terrific conflagration. ZED H. COPP.

HOOSIER ECHOES.

Though my pen has been silent for quite a while my voice has not, for during the last sixty-three days I have preached twenty-one sermons.

While assisting Brother Summers in his meeting at Salem, there stood a man of Darwin, crying, "Come over and help us." After closing at Salem and filling my appointment at Flora, I went to Darwin and preached on Monday and Tuesday evenings to over-crowded houses. They insisted on me staying and holding a revival for them, but I could not at the time. I then agreed to come back in one week and hold the meeting. I then secured the consent of the mission board, through its secretary to go ahead. Consequently on February 16, wife and I commenced the work. She presiding at the organ and conducting the song service, and I doing the preaching.

The weather was against us, storms and rain making the roads the worst for the year. But we had our own horse and buggy, and visited the people through the day, mud or no mud, and consequently the people came to church at night, mud or no mud. The doctrine of the Brethren had been heard of but it was not known nor understood. I tried to present it as best I could by preaching and scattering tracts. The result was, as a brother told me this morning, there was more Bible reading done in that community during